Print : Udyam Registration Certificate

|                                                       | भारत सरकार<br>Government of India<br>सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय<br>f Micro, Small and Medium Enterp |                                                                         |                                                                                                                                     |                               | rises                                                                                                                                   | सूक्ष्म, लघु एवं मध<br>Micro, swall & Medium                                                                                                                                                                                                                                                                               | यम उद्यम<br>ENTERPRISES |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| UDYAM REGISTRATION CERTIFICATE                        |                                                                                                                |                                                                         |                                                                                                                                     |                               |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                            |                         |
| UDYAM REGISTRATION NUMBER                             | UDYAM-DL-08-0096992                                                                                            |                                                                         |                                                                                                                                     |                               |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                            |                         |
| NAME OF ENTERPRISE                                    | <b>REYANSH ENTERPRISES</b>                                                                                     |                                                                         |                                                                                                                                     |                               |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                            |                         |
| TYPE OF ENTERPRISE *                                  |                                                                                                                |                                                                         | cation Year<br>25-26                                                                                                                |                               |                                                                                                                                         | Classification Date<br>16/04/2025                                                                                                                                                                                                                                                                                          |                         |
| MAJOR ACTIVITY                                        | <b>TRADING</b><br>[For availing benefits of Priority Sector Lending(PSL) ONLY]                                 |                                                                         |                                                                                                                                     |                               |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                            |                         |
| SOCIAL CATEGORY OF<br>ENTREPRENEUR                    | GENERAL                                                                                                        |                                                                         |                                                                                                                                     |                               |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                            |                         |
| NAME OF UNIT(S)                                       | S.No. Name of Unit(s)   1 1                                                                                    |                                                                         |                                                                                                                                     |                               |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                            |                         |
| OFFICAL ADDRESS OF ENTERPRISE                         | Flat/Door/Block<br>No.<br>Village/Town                                                                         |                                                                         | H NO-C-II-<br>125,F/F<br>RAJU PARK                                                                                                  | Nam<br>Prem<br>Build<br>Blocl | nises/<br>ling                                                                                                                          | -                                                                                                                                                                                                                                                                                                                          |                         |
|                                                       | Road/Street/Lane                                                                                               |                                                                         | KHANPUR                                                                                                                             | City                          |                                                                                                                                         | SOUTH DELHI                                                                                                                                                                                                                                                                                                                |                         |
|                                                       | State<br>Mobile                                                                                                |                                                                         | DELHI<br>9650715739                                                                                                                 | Distr<br>Ema                  |                                                                                                                                         | SOUTH , Pin 110080<br>shubham4486@gmail.com                                                                                                                                                                                                                                                                                |                         |
| DATE OF INCORPORATION /<br>REGISTRATION OF ENTERPRISE | 01/10/2020                                                                                                     |                                                                         |                                                                                                                                     |                               |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                            |                         |
| DATE OF COMMENCEMENT OF<br>PRODUCTION/BUSINESS        | 01/10/2020                                                                                                     |                                                                         |                                                                                                                                     |                               |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                            |                         |
| NATIONAL INDUSTRY<br>CLASSIFICATION CODE(S)           | SNo.                                                                                                           | NIC 2 Digit                                                             |                                                                                                                                     | NIC 4 Digit                   |                                                                                                                                         | NIC 5 Digit                                                                                                                                                                                                                                                                                                                |                         |
|                                                       | 1                                                                                                              | 47 - Retail<br>trade, except<br>of motor<br>vehicles and<br>motorcycles | 4759 - Reta<br>of electrical<br>household<br>appliances,<br>furniture, li<br>equipment<br>other house<br>articles in<br>specialized | l<br>ighting<br>and<br>shold  | household a<br>security syst<br>locking devi<br>vaults, with<br>maintenance<br>wooden, cor<br>wickerwork<br>and knitting<br>other house | 47599 - Retail sale of other<br>household appliances n.e.c. (<br>security systems, such as<br>locking devices, safes, and<br>vaults, without installation or<br>maintenance services etc.,<br>wooden, cork and<br>wickerwork goods, sewing<br>and knitting machine and<br>other household utensils and<br>durables n.e.c.) |                         |

## DATE OF UDYAM REGISTRATION

## 16/04/2025

\* In case of graduation (upward/reverse) of status of an enterprise, the benefit of the Government Schemes will be availed as per the provisions of Notification No. S.O. 2119(E) dated 26.06.2020 issued by the M/o MSME.
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@m:

For any assistance, you may contact:

1. District Industries Centre: DELHI (DELHI)

**2. MSME-DFO:** DELHI ( DELHI )

Visit : www.msme.gov.in ; www.dcmsme.gov.in ; www

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